BECKER COUNTY BOARD OF COMMISSIONERS
Regular Meeting
Date: Tuesday, November 3, 2026 at 8:15 AM
Location: Board Room, Courthouse
or
Virtual TEAMS Meeting Option
Call-In #: 763-496-5929 - Conference I.D.: 646 061 851#

8:15 Call the Board Meeting to Order: Board Chair Jepson

1. Pledge of Allegiance

8:20 Regular Business

1. Agenda Confirmation
2. Minutes of October 20, 2026

8:25 Consent Agenda

1. Auditor-Treasurer: Regular Claims, Auditor Warrants, & Over 90 Days
2. Auditor-Treasurer: License List
3. Auditor-Treasurer: Resolution 11-26-1C - Election Grant
4. Auditor-Treasurer: Resolution 11-26-1D - Accept Disaster Donation
5. Human Services: Regular Claims, Public Health, & Transit
6. Assessor: Tornado Abatements
7. Sheriff: Donation Acceptance of two Fire Suppressors
8. Sheriff: Purchase Request: Two Portable Jail Radios

8:30 Commissioners

1. Open Forum
2. Reports and Correspondence
3. Appointments

9:00 County Administrator

1. Report

9:15 Information Technology

1. IT PC Purchase 2026
2. Arvig Contract 2026

9:20 Highway

1. Resolution 11-26-1A - CSAH 11 Speed Study in the City of Audubon
2. Resolution 11-26-1B - LRIP Resolution of Support - Phase 4 Project CSAH 22/West Lake Drive

9:25 Sheriff

1. Donation Acceptance from Lake Eunice Evangelical Free Church for the Sheriff Department and Dispatch
2. GrayKey Proposal: Digital Forensics Tool

9:35 Human Resources

1. Resolution 11-26-1E - 2027 Non-Union Insurance Contribution and Cash in Lieu

9:40 Planning & Zoning

1. Planning Commission Recommendations 10.28.2026
   a) Bruce & Marsha Qvammen - Request a Final Plat for nine (9) lots to be known as THE OAKS AT SPRING CREEK
   b) Andy & Barbara Mast - Request a Conditional Use Permit to operate a General Store

Closed Session - Labor Negotiations

1. Motion to close the meeting pursuant to Minn. Stat. Section 13D.03 Subd. 1(b) 92

Approval of Union Contracts

1. LELS (Deputies), Teamsters (Human Services, Courthouse, and Sheriff Clerical), AFSCME

Adjourn